

A Commentary On Hegel S Science Of Logic

Essays on Hegel's Philosophy of Subjective Spirit
Hegel's Philosophy of Spirit
A Commentary on Hegel's Logic
Hegel's First Principle
The Philosophy of History
Hegel's Doctrine of the Will
Hegel's Philosophy of Subjective Spirit / Hegels Philosophie des Subjektiven Geistes
Hegel's Foundation Free Metaphysics
Remnants of Hegel
Hegel
Hegel's Lectures on History of Philosophy
The Philosophy of Hegel as a Doctrine of the Concreteness of God and Humanity: Volume One
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The Collected Works of Georg Wilhelm Friedrich Hegel
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Starting with Hegel
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Gregory S. Moss
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Frederick Beiser
Georg Wilhelm Friedrich Hegel
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the first english language collection devoted to hegel s philosophy of subjective spirit although hegel considered his philosophy of subjective spirit to be of particular importance it has been the focus of little present day scholarship particularly in english recent editorial work associated with the publication of a new edition of hegel s gesammelte werke and the discovery and translation of a transcript of one of his lecture courses on the topic however have set the stage for a fresh encounter with this fascinating and wide ranging component of his thought taking up questions central to the philosophy of mind and body and to the philosophy of psychology the philosophy of subjective spirit includes discussions of feelings and emotions consciousness habit and free will and rationality as well as madness dreams and the paranormal situating hegel s philosophy on the topic in relation to the rest of his work to his contemporaries and to current philosophy of mind and psychology this volume demonstrates its richness as a focus of study and paves the way for a new direction in hegel scholarship

this book focuses on hegel s philosophy of spirit his major concept and the core of his mature system it does not so much define geist as it does illustrate its many forms and manifestations it is a broad ranging examination of volume iii of hegel s encyclopedia delineating his radical break with previous philosophy and illuminating the heart of his thought several themes recur the meaning and content of recognition and intersubjectivity religion hegel s predecessors and his contemporary successors or contrasts hegel s intentions and his audacity are made both clear and sharp in this work

purchase of this book includes free trial access to million books com where you can read more than a million books for free this is an ocr edition with typos excerpt from book spirit and in the history of the world regard everything as only its manifestation we have in traversing the past however extensive its periods only to do with what is present for philosophy as occupying itself with the true has to do with the eternally present nothing in the past is lost for it for the idea is ever present spirit is immortal with it there is no past no future but an essential now this necessarily implies that the present form of spirit comprehends within it all earlier steps these have indeed unfolded themselves in succession independently but what spirit is it has always been essentially distinctions are only the development of this essential nature the life of the ever present spirit is a circle of progressive embodiments which looked at in one aspect still exist beside each other and only as looked at from another point of view appear as past the grades which spirit

seems to have left behind it it still possesses in the depths of its present geographical basis of history contrasted with the universality of the moral whole and with the unity of that individuality which is its active principle the natural connecticm that helps to produce the spirit of a people appears an extrinsic element but inasmuch as we must regard it as the ground on which that spirit plays its part it is an essential and necessary basis we began with the assertion that in the history of the world the idea of spirit appears in its actual embodiment as a series of external forms each one of which declares itself as an actually existing people this existence falls under the category of time as well as space in the way of natural existence and the special principle which every world historical people embodies has this principle at the same time as a nat

unlike some other reproductions of classic texts 1 we have not used ocr optical character recognition as this leads to bad quality books with introduced typos 2 in books where there are images such as portraits maps sketches etc we have endeavoured to keep the quality of these images so they represent accurately the original artefact although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy

winner of the hegelpd prize 2022 contemporary philosophical discourse has deeply problematized the possibility of absolute existence hegel s foundation free metaphysics demonstrates that by reading hegel s doctrine of the concept in his science of logic as a form of absolute dialetheism hegel s logic of the concept can account for the possibility of absolute existence through a close examination of hegel s concept of self referential universality in his science of logic moss demonstrates how hegel s concept of singularity is designed to solve a host of metaphysical and epistemic paradoxes central to this problematic he illustrates how hegel s revolutionary account of universality particularity and singularity offers solutions to six problems that have plagued the history of western philosophy the problem of nihilism the problem of instantiation the problem of the missing difference the problem of absolute empiricism the problem of onto theology and the third man regress moss shows that hegel s affirmation and development of a revised ontological argument for god s existence is designed to establish the necessity of absolute existence by adopting a metaphysical reading of richard dien winfield s foundation free epistemology moss critically engages dominant readings and contemporary debates in hegel scholarship hegel s foundation free metaphysics will appeal to scholars interested in hegel german

idealism 19th and 20th century european philosophy metaphysics epistemology and contemporary european thought

an original philosophical exploration of the limits of hegel s thought in the preface to the second edition of the science of logic hegel speaks of an instinctive and unconscious logic whose forms and determinations always remain imperceptible and incapable of becoming objective even as they emerge in language in spite of hegel s ambitions to provide a philosophical system that might transcend messy human nature félix duque argues that human nature remains stubbornly present in precisely this way in this book he responds to the remnants of hegel s work not to explicate his philosophy but instead to explore the limits of his thought he begins with the tension between singularity and universality both as a metaphysical issue in terms of substance and subject and as a theological issue in terms of ideas about the human and divine nature of jesus duque argues that the questions these issues bring out require a search for some antecedent authority for which he turns to hegel s theory of second nature and the idea of nature as reflected in the nation state he considers hegel s evaluation of the french revolution in the context of political and civil life and in a religious context how hegel saw considerations of authority and guilt sublimated and purified in the development of christianity this is the work of an important philosopher with a lifetime of ideas and research to draw on it is a great book on hegel and a great book of philosophy in its own right jay lampert author of deleuze and guattari s philosophy of history as a contribution to the field this book does the admirable work of bringing to the fore the interrelated problems of religion and death as fundamentally philosophical problems the author is refreshingly well versed in theological debates surrounding the eucharist and their philosophical import for hegel there is much insight here for scholars especially of the analytic anti metaphysical school of hegel studies they may not walk away convinced that hegel s metaphysics is mediated by religion but they will certainly see the plausibility of such a reading for other hegel scholars the book is a treasure trove of insightful ways of framing hegel s project brent adkins author of death and desire in hegel heidegger and deleuze

hegel 1770 1831 is one of the major philosophers of the nineteenth century many of the major philosophical movements of the twentieth century from existentialism to analytic philosophy grew out of reactions against hegel he is also one of the hardest philosophers to understand and his complex ideas though rewarding are often misunderstood in this magisterial and lucid

introduction frederick beiser covers every major aspect of hegel s thought he places hegel in the historical context of nineteenth century germany whilst clarifying the deep insights and originality of hegel s philosophy a masterpiece of clarity and scholarship hegel is both the ideal starting point for those coming to hegel for the first time and essential reading for any student or scholar of nineteenth century philosophy additional features glossary chapter summaries chronology annotated further reading

georg wilhelm friedrich hegel was not only a great philosopher but a great historian of philosophy he invented the idea of the philosophical tradition as a discussion among philosophers extending over centuries centering on a few main philosophical problems the conceptual scheme widely accepted in histories of philosophy emerged in hegel s lectures at the same time as german idealism itself this new abridgment of a well known edition makes the main insights of hegel s famous lectures on the history of philosophy widely available in an inexpensive edition in this student oriented text professor tom rockmore selects the most significant material in a one volume abridgment a short introduction explains the purpose and principles of the selections and assesses the continued importance of the work this is followed by selections that include parts of the introduction to the discussion of greek philosophy as well as the sections on socrates plato and aristotle the introduction to modern philosophy and then the sections on descartes spinoza leibniz locke berkeley hume kant fichte schelling and the final result

this landmark two volume translation from russian of the philosophy of hegel as a doctrine of the concreteness of god and humanity marks the first appearance in english of any of the works of russian philosopher ivan aleksandrovich il in ilyin originally published in 1918 on the eve of the russian civil war il in s commentary on hegel marked both an apogee of russian silver age philosophy and a significant manifestation of the resurgence of interest in hegel that began in the early twentieth century a f losev accurately observed in the same year it appeared neither the study of hegel nor the study of contemporary russian philosophical thought is any longer thinkable without this book of i a il in s some hegel scholars may know this work through the abridged translation into german that il in produced himself in 1946 however that edition omitted most of the original volume two noted hegel scholar philip t grier s edition with an introduction setting il in s work in its proper historical cultural and philosophical contexts and annotation throughout represents the first opportunity for non russian speaking readers to acquaint themselves with the full scope of il in s still

provocative interpretation of hegel volume 1 is the doctrine of god volume 2 is the doctrine of humanity

this manuscript provides a revisionist reading of hegel's 1802 essay faith and knowledge in which he critiques the various reconciliations of faith and reason proposed by his immediate predecessors and contemporary faith philosophers - namely kant jacobi schleiermacher and fichte hegel's agonistic interpretation of these - oereflexive philosophers of subjectivity - who he reads as settling for a form of reason that is - oeno longer worthy of the name - and a version of faith that - oeno longer seems worth the bother - not only demonstrates his growing facility with the dialectical method for which he is best known but it also anticipates his own speculative reconciliation of faith and reason to view hegel's reading of his predecessors as a series of misreadings which is not uncommon among scholars of 19th century german philosophy misses the most instructive aspect of this early but formative essay hegel who was viewed by others if not also by himself as a philosophical latecomer appropriated the thought of his precursors with an eye toward overcoming them

hegelian philosophy is now enjoying an enormous renaissance in the english speaking world at the very centre of his work is the monumental science of logic hegel's theory of subjectivity which comprises the final third of the science of logic has been comparatively neglected this volume collects 15 essays on various aspects of hegel's theory of subjectivity for hegel substance is subject anyone aspiring to understand hegel's philosophy cannot afford to neglect this central topic

terry pinkard draws on hegel's central works as well as his lectures on aesthetics the history of philosophy and the philosophy of history in this deeply informed and original exploration of hegel's naturalism as pinkard explains hegel's version of naturalism was in fact drawn from aristotelian naturalism hegel fused aristotle's conception of nature with his insistence that the origin and development of philosophy has empirical physics as its presupposition as a result hegel found that although modern nature must be understood as a whole to be non purposive there is nonetheless a place for aristotelian purposiveness within such nature such a naturalism provides the framework for explaining how we are both natural organisms and also practically minded self determining rationally responsive reason giving beings in arguing for this point hegel shows that the kind of self division which is characteristic of

human agency also provides human agents with an updated version of an aristotelian final end of life pinkard treats this conception of the final end of being at one with oneself in two parts the first part focuses on hegel s account of agency in naturalist terms and how it is that agency requires such a self division while the second part explores how hegel thinks a historical narration is essential for understanding what this kind of self division has come to require of itself in making his case hegel argues that both the antinomies of philosophical thought and the essential fragmentation of modern life are all not to be understood as overcome in a higher order unity in the state on the contrary hegel demonstrates that modern institutions do not resolve such tensions any more than a comprehensive philosophical account can resolve them theoretically the job of modern practices and institutions and at a reflective level the task of modern philosophy is to help us understand and live with precisely the unresolvability of these oppositions therefore pinkard explains hegel is not the totality theorist he has been taken to be nor is he an identity thinker à la adorno he is an anti totality thinker

an invaluable contribution changes the world if only a little bit by helping us to understand how we ought to understand ourselves jensen suther radical philosophy hegel claimed that the heart of his entire system was a book widely regarded as among the most difficult in the history of philosophy the science of logic the book presents his metaphysics an enterprise that he insists can only be properly understood as a logic or a science of pure thinking since he also wrote that the proper object of any such logic is pure thinking itself it has always been unclear in just what sense such a science could be a metaphysics robert b pippin offers a bold original interpretation of hegel s claim that only now after kant s critical breakthrough in philosophy can we understand how logic can be a metaphysics pippin addresses hegel s reliance on aristotle s conception of metaphysics the difference between hegel s project and modern rationalist metaphysics and the links between the logic as metaphysics claim and modern developments in the philosophy of logic pippin goes on to explore many other facets of hegel s thought including the significance for a philosophical logic of the self conscious character of thought the dynamism of reason in kant and hegel life as a logical category and what hegel might mean by the unity of the idea of the true and the idea of the good in the absolute idea the culmination of pippin s work on hegel and german idealism this is a book that no hegel scholar or historian of philosophy will want to miss a feat in both hegel and kant scholarship british journal for the history of philosophy

focusing on the science of logic this wide ranging and innovative reading exposes the force as well as the limit of hegel s philosophy drawing on hegel s early account of tragic conflicts de boer brings into play a form of negativity that challenges the optimism inherent in modernity and hegelian dialectics alike

in the collected works of georg wilhelm friedrich hegel readers are presented with a comprehensive compendium of hegel s philosophical treatises that map the intricacies of dialectical reasoning absolute idealism and the unfolding of history as rational progress the text traverses a range of themes including ethics politics art and religion revealing hegel s distinctive literary style that combines dense often challenging prose with profound analytical depth this collection situates hegel within the context of 19th century german philosophy marking his influence on existentialism marxism and contemporary thought georg wilhelm friedrich hegel a pivotal figure in western philosophy emerged from the enlightenment s revolutionary spirit and faced the challenges of his time the decline of metaphysical certainty and the rise of modernity his intellectual journey through the tumultuous socio political landscape of europe can be traced through his writings which reveal not only his philosophical inquiries but also the moral imperatives rooted in his vision of freedom and self consciousness hegel s engagement with contemporary issues alongside his academic tenure informs the compelling arguments found in this collection this compilation is essential for anyone seeking to deepen their understanding of hegel s elaborate philosophical system and its relevance to modern discourse scholars students and enthusiasts alike will find that the collected works of georg wilhelm friedrich hegel offers both rich insights and a formidable challenge making it a worthy addition to any philosophical library

a monumental new biography of a pivotal yet poorly understood pioneer in modern philosophy when a painter once told goethe that he wanted to paint the most celebrated man of the age goethe directed him to georg wilhelm friedrich hegel hegel worked from the credo to philosophize is to learn to live freely while he was slow and cautious in the development of his philosophy his intellectual growth was like an odyssey of the mind and contrary to popular belief his life was full of twists and turns suspense and even danger in this landmark biography the philosopher klaus vieweg paints a new picture of the life and work of the most important representative of german idealism his vivid portrait provides readers an intimate account of hegel s times and the milieu in which he

developed his thought along with detailed clear sighted analyses of hegel s four major works what results is a new interpretation of hegel through the lens of reason and freedom vieweg draws on extensive archival research that has brought to light a wealth of hitherto undiscovered documents and handwritten notes relating to hegel s work touching on hegel s engagement with the leading thinkers and writers of his age kant fichte schelling hölderlin and others combatting clichés and misunderstandings about hegel vieweg also offers a sustained defense of the philosopher s more progressive impulses highly praised upon its release in germany as having set the new biographical standard this monumental work emphasizes hegel s relevance for today depicting him as a vital figure in the history of philosophy

g w f hegel is without doubt one of the most important and influential thinkers in the whole history of philosophy covering all the key concepts of his work starting with hegel provides an accessible introduction to this significant thinker thematically structured the book leads the reader through a thorough overview of the development of hegel s thought craig b matarrese shows how the questions that guided his early writings in fact shaped his entire career and thereby offers a more thorough understanding of the roots of his philosophical concerns providing coverage of the full range of hegel s ideas the book offers detailed examinations of all his key texts including the phenomenology of spirit and the philosophy of right crucially the book introduces the major thinkers and events that proved influential in the development of hegel s thought including kant schiller fichte schelling the french revolution the enlightenment and romanticism

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